Daumier, Honoré 🖬

(*b* Marseille, Feb 26, 1808; *d* Valmondois, Feb 10, 1879). Michel Melot

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French graphic artist, painter, and sculptor.

1. Training and early illustrations, before 1860.

Son of a Marseille glazier, frame-maker, and occasional picture restorer, Daumier joined his father in Paris in 1816. He became a bailiff's errand boy and was then employed by a bookseller, but his real enthusiasm was reserved for drawing and politics. He studied drawing with Alexandre Lenoir and at the Académie Suisse and then worked as assistant to the lithographer Béliard. Having mastered the techniques of lithography, he published his first plate in the satirical weekly *La Silhouette* in 1829.

Daumier was 22 when the revolution of July 1830 gave the throne to Louis-Philippe as constitutional monarch and power to the French middle-class business community. On 4 November 1830 the print publisher Aubert and his son-in-law Charles Philipon launched the violently anti-monarchist weekly *La Caricature*, followed on 1 December 1832 by *Le Charivari*, the first daily paper to be illustrated with lithographs. In his association with these newspapers and in the company of Republican artists, Daumier found a favourable milieu for developing his vigorous style and progressive ideas.

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Honoré Daumier: Rue Transnonain, le 15 avril 1834, lithograph, 290×445 mm, 1834 (Dresden, Staatliche Kunstsammlungen Dresden); from Association mensuelle (1834); photo credit: Erich Lessing/Art Resource, NY

Less whimsical than Grandville, less elegant than Gavarni, and less brutal than Traviès, Daumier distinguished himself by a robust but controlled drawing style, with strong contrasts of volume that were nonetheless accurate in their composition, modelling, and chiaroscuro, even when used in caricature. This feature of his style gained him the support of the new petit bourgeois public, who could appreciate a caricature that was neither vapid nor crude and behind the exaggerated outlines of which could be discerned traditional academic values. Balzac even compared Daumier with Michelangelo. Daumier's attacks on Louis-Philippe hit their mark so successfully that the monarch had to reintroduce censorship and condemned Daumier to six months in prison (31 Aug 1832 to 14 Feb 1833) for his lithograph Gargantua, published in La Caricature (15 Dec 1831). In order to pay the fines imposed on his newspapers, in 1834 Philipon launched a large-format supplement that was even more violent in tone, the Association mensuelle. In its pages Daumier published lithographs that have all the power of paintings and are now considered among his masterpieces: Le Ventre législatif, Ne vous y frottez pas!, Enfoncé Lafayette, and Rue Transnonain, le 15 avril 1834. In the last, Daumier depicted the squalid aftermath of the massacre of working-class opponents of the government. Daumier's undemonstrative title and unheroicized image of corpses sprawled among overturned bedroom furniture lent force to his denunciation of casual State violence.

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On 29 August 1835 the government once more prohibited political caricature, and, in order to survive, *Le Charivari* was forced to restrict itself to subjects from everyday life, including street scenes, the theatre, and portraits. It published nearly 4000 of these by Daumier. Various series of humorous scenes, all composed with great care, gave a vivid and critical panorama of France's social classes in transition: businessmen (personified by the flattering swindler Robert Macaire), the professional classes (*Les Gens de justice*, 1845-8), traders and the bourgeois in the country, at the theatre and on public transport (*Les Bons Bourgeois*, 1847-9). His work was not only the essential expression of the new taste for an art that had previously been considered trivial but also reflected developments in French society at the time of its greatest economic expansion (between 1830 and 1870). He was for this reason considered by several progressive critics—Théodore de Banville (1823-91) as early as 1852, Baudelaire in 1857, and Champfleury—as an artist worthy of comparison with Hogarth and Goya.

Besides his lithographs Daumier also made numerous drawings that were reproduced by woodengravers as illustrations. In this way he participated in some of the great French publishing enterprises of the Romantic era: the series of *Physiologies* (1841), *Les Français peints par eux-mêmes* from the publisher Curmer (1841), *La Némésis médicale illustrée* (1841), and the most important illustrated magazines then in circulation.

2. Sculpture.

Daumier was one of the first French artists to experiment with caricature sculpture. In 1832 he began to produce a series of small grotesque busts of parliamentarians, for instance *François-Pierre-Guillaume Guizot* and *Alexandre-Simon Pataille* (both Paris, Mus. Orsay), which were kept in Aubert's printshop. They were originally modelled in terracotta and were cast in bronze only after his death. Daumier succeeded in giving each of these works (generally no more than 200 mm high) individuality and considerable satiric force by gross exaggeration of his victim's most prominent features and characteristic expression. Among other important sculptures (first modelled in clay, then transferred to plaster and subsequently cast in bronze) were the bas-relief *The Emigrants* (*c.* 1848-50; plaster, Paris, Mus. Orsay), in which Daumier depicted a forlorn procession of unindividualized figures with grandeur and compassion, and the statuette *Ratapoil* (*c.* 1851; plaster, Buffalo, Albright-Knox A.G.), his archetype of the swaggering and corrupt thugs who had brought Louis-Napoléon to power. The dating and priority of the numerous casts of Daumier's sculpture are difficult to establish and remain controversial. Many of Daumier's prints comment sympathetically on the difficulties of the sculptor in mid-19th-century France (e.g. *Sad Appearance of Sculpture Placed in the Midst of Painting*, 1857).

3. Paintings.

Although he never sought to make a career from painting and was probably self-taught, Daumier painted for his own pleasure from 1834. From 1847 these isolated attempts gave way to a solid body of work that began with copies of Millet and Rubens and interpretations in oil of details selected from the subjects he habitually treated in lithography, notably genre scenes, bathers, lawyers, and so on (e.g. *Three Lawyers in Conversation*; Washington, DC, Phillips Col.). In 1848, following the creation of the Second Republic, an open competition was held among artists to represent it in allegorical form. Daumier produced an oil sketch showing two children being suckled by a muscular female embodiment of the Republic (Paris, Mus. Orsay), which was highly praised by Champfleury and Gautier. His design

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was shortlisted, and he was commissioned to produce a finished painting, but he was unable to complete it. However, he did execute some State commissions for religious paintings, *Mary Magdalene in the Desert* (priv. col., see Maison, 1968, i, pl. 171) and *We Want Barabbas!* (c. 1850; Essen, Mus. Flkwang), thanks to his friend Charles Blanc, who became head of the Bureau des Beaux-Arts in 1848. He exhibited at the Salon of 1849 the *Miller, his Son and the Ass* (Glasgow, A.G. & Mus.), in 1850 *Two Nymphs Pursued by Satyrs* (Montreal, Mus. F.A.), and in 1851 *Don Quixote Going to the Wedding of Gamaches* (Boston, priv. col., see Maison, 1968, i, pl. 147). Apart from one further exhibit in 1861 and the exhibition organized by his friends to help him financially in 1878, shortly before he died, Daumier's paintings were unknown to the public and remained in his studio until his death.

Daumier's paintings, more than 300 oils and numerous watercolours, gained widespread critical recognition after his death, for they reveal qualities similar to those that characterize his lithographs. The brushwork is usually rapid and vigorous, and this, together with the sense of movement and light, ranks them with the finest paintings produced under the Second Empire. He sometimes reverted to observations of daily life (e.g. *Third-class Railway Carriage*, 1864; Ottawa, N.G.; Baltimore, MD, Mus. A.) but frequently drew his subject-matter from mythology (the *Drunkenness of Silenus*, 1863; Calais, Mus. B.-A.) and literature (numerous works featuring Don Quixote and Sancho Panza).

Daumier did not prime his canvases; they are often unfinished and invariably retain a sketch-like appearance. This lack of both preliminary precautions and finish gives a strong effect of spontaneity but makes the paintings fragile and difficult to conserve. Their dating is often uncertain, and when they began to become popular they were extensively 'finished' by restorers and forgers. His usual signature HD has also frequently been forged, often on unsigned genuine works.

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4. Late illustrations, 1860 and after.



Honoré Daumier: The Connoisseur, pen and ink, wash, watercolour, lithographic crayon and gouache over black chalk on wove paper, 17 1/4 x 14 in. (43.8 x 35.5cm), ca. 1860–65 (New York, Metropolitan Museum of Art, H. O. Havemeyer Collection, Bequest of Mrs. H. O. Havemeyer, 1929, Accession ID:29.100.200); photo © The Metropolitan Museum of Art http://www.metmuseum.org/Collections/search-the-collections/90000157

Abandoned by *Le Charivari* in March 1860, as Philipon claimed (until December 1863) that readers had tired of him, Daumier was free to devote himself to painting, despite his lack of recognition in this field (see fig.). During the authoritarian phase of the Second Empire in the 1850s satire had lost nearly all its outlets, and *Le Charivari* itself had become feeble. Nevertheless, Daumier recovered his original political and graphic energy in a dozen plates he composed for *Le Boulevard*, a newspaper founded in 1862 in opposition to the regime by his colleague Etienne Carjat. It contained such famous lithographs as *Madeleine-Bastille, Le Nouveau Paris,* and Nadar élevant la photographie à la hauteur de l'art. The *Boulevard* experiment ended in 1863. However, Napoleon III's administration became more liberal, allowing and even encouraging caricature in matters of foreign policy. Daumier tended to treat these subjects with a certain loftiness, in a style that was both more sweeping and more elliptical, making great use of allegory and symbolism. Despite the technical restrictions imposed on the lithographers of *Le Charivari* during the 1870s by the use of *gillotage* (whereby the lithograph was turned into a relief

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plate to facilitate printing), Daumier's art so gained in luminosity and synthetic power that through the work of his late period he came to be seen as the forerunner of Impressionism, and in particular of Cézanne. Daumier's drawing style in pen and ink also became increasingly free, a mazy line no longer modelling form in any conventional sense, but taking on an expressive form of its own.

The last of Daumier's plates to appear in *Le Charivari* dates from 1875. By 1878 he was nearly blind and living in obscurity at Valmondois, to the north of Paris, in a small house bought for him by his friend Corot. His friends organized an exhibition of his work at Durand-Ruel's gallery, but despite Victor Hugo's acceptance of the honorary presidency and a visit by the eminent Republican Léon Gambetta, it was a complete failure, not even covering its costs.

5. Posthumous reputation.

Daumier's funeral, on 14 February 1879, coincided with the consolidation of power by the Republican party, which he had been among the first to support and whose cause he had so enthusiastically portrayed. His Republican artist friends and a number of politicians reawakened interest in his work through a further campaign of demonstrations, articles, speeches and exhibitions, and brought his body back to Père Lachaise Cemetery, Paris. At the same time critics sought to raise the status of the popular art forms of lithography, caricature, and newspaper cartoons. As a result, a violent debate began on Daumier's merits as an artist, which, in France at least, has never been completely resolved: the centenary of his death in 1979 was marked by an exhibition in Marseille rather than Paris. The quality of Daumier's work has more readily been recognized and celebrated in Germany and the USA, where the main private collections are located and where several major exhibitions have been held.

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